**The Tree Council Network Rail Community Tree Planting grant**

***‘Supporting community led tree planting across England’***

**Application Form**

Please see *Guidance Notes for Completing Application Form for Network Rail tree planting grant*

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| **1. APPLICANT DETAILS** | |
| Applicant’s full name |  |
| Name and type of group (see General Information) |  |
| Date of planting (approx) |  |
| Name of key contact (if different from above) |  |
| Applicant’s full address including postcode |  |
| Daytime contact phone number |  |
| E-mail address |  |
| Social media addresses |  |

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| **2. OVERALL DESCRIPTION OF PROJECT**  Describe your proposal, where it is, who is participating (e.g. tree wardens, local community, children, local authority), what trees you are selecting and why, and what you would like to achieve with this planting project – what is the story? | |
| * DO NOT ENTER ANY COSTS INTO THIS SECTION. PLEASE COMPLETE THESE DETAILS IN THE ‘COSTS BREAKDOWN’ EXCEL SPREADSHEET. * SPECIFIC QUESTIONS AROUND YOUR PROJECT ARE FOUND BELOW IN SECTION 9. | |
| **3. CONSENT TO PLANT ON SITE – see note 3.**  If working across multiple land ownership eg farmland, where several permissions may be required, we have separate ‘consent to plant’ forms available | |
| Name |  |
| Address |  |
| Job Title |  |
| E-mail address |  |
| Phone number |  |
| **4. TREE SUPPLIERS/NURSERIES - See note 4** | |
| Name & address of preferred Supplier |  |
| Arrangements made & 2020 stock availability |  |
| Species and provenance detail |  |
| Biosecurity arrangements |  |
| **5. ADVISERS/AGENTS SUPPORTING YOUR PLANTING PROJECT– see note 5** | |
| Name of adviser/agent |  |
| Cost of advice (if any) |  |
| Relevant qualifications or experience |  |
| Organisation |  |
| Address |  |
| Telephone |  |
| E-mail address |  |
| Have you spoken to or taken advice from any of The Tree Council’s Tree Wardens? |  |
| If so, please state their name(s) and network: |  |
| **6. AIDS TO ESTABLISHMENT - see note 6**  A clear plan explaining requirements for site inspections, ground preparation, tree planting and tree protection | |
|  | |
| **7. MAINTENANCE AND AFTER CARE**  A clear plan showing how the newly planted trees or hedging will be maintained for at least five years (two years in detail) following planting should be outlined here alongside information on who will undertake this | |
| Name |  |
| Involvement in the project |  |
| Contact details |  |
| **What is the annual proposed monitoring & maintenance plan for the next five years (watering, weeding, pruning, replacing failures, fertilising, and [if applicable] cropping etc.) with the first two years in detail?** | |
| **8. MEDIA PROMOTION AND CONTACT FOR ANY PRESS ENQUIRIES - see note 8** | |
| Name in block capitals |  |
| Telephone number |  |
| E-mail address |  |
| Media/project promotion plans or ideas: |  |

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| **9. SPECIFIC PROJECT RELATED CRITERIA – please answer the following questions as best as you can and mark ‘not known’ if you do not have an answer yet:** | |
| Number of trees to plant in 2020/21 season |  |
| Number of trees to plant in 2021/22 season (if applicable) |  |
| Species and type of trees (standard, whip etc) |  |
| Tree/nursery supply arrangements (availability of stock, delivery times) |  |
| Site & ground prep’ requirements (eg fencing, weeding, access works) |  |
| Engagement with local authority tree officer or similar |  |
| Engagement with Tree Council Tree Wardens |  |
| Engagement with young people and students |  |
| Opportunities for public & third party access |  |
| Other partners & stakeholders engaged |  |
| Any planned or potential events & promotional opportunities |  |
| Availability of volunteer tree planters for any planting event |  |
| Any engagement with Network Rail, or proximity of project to railway line or land |  |
| Opportunities or relationships with any local contractors/tree planters who may participate in the project delivery |  |